IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118771

Date: March 15, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

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P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRO-OPTICAL DEVICE ENCASED IN MOUNTING CASE, PROJECTION

DISPLAY APPARATUS, AND MOUNTING CASE

By (Inventors):

Hiromi SAITOH; Tomoaki MIYASHITA; Hiroyuki KOJIMA

\boxtimes	Formal drawings (Figs. 1-15; 12 sheets) are attached. Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
ш	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
\boxtimes	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign application No. 2003-088812 filed March 27, 2003 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	11 - 20	= 0			
INDEP CLAIMS	2 - 3	= 0			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

* If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
11 . 3 . 5 . 5 . 5 . 5 . 5 . 5 . 5 . 5 . 5	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
or fee is attached. Except as oth				

OTHER THAN A SMALL ENTITY

RATE	FEE
	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770

Check No. 152102 in the amount of \$770 to cover the filing fee is attached. Except as otherwise noted herein, the \boxtimes Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

James A. Oliff

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